

AMENDED

**SOLICITOR**

AO 120 (Rev. 3/04)

TO:

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U.S. PATENT &amp; TRADEMARK OFFICE

REPORT ON THE  
 FILING OR DETERMINATION OF AN  
 ACTION REGARDING A PATENT OR  
 TRADEMARK

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
 filed in the U.S. District Court Eastern District of Texas, Tyler on the following ☒ Patents or ☐ Trademarks:

|   |                                |   |
|---|--------------------------------|---|
| DOCKET NO.                              | DATE FILED                     | U.S. DISTRICT COURT<br>Eastern District of Texas, Tyler |
| PLAINTIFF<br>Eon Corp. IP Holdings, LLC |                                | DEFENDANT<br>Skytel Corporation, et al.                 |
| PATENT OR<br>TRADEMARK NO.              | DATE OF PATENT<br>OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK                           |
| 1 5,388,101                             | 2/7/1995                       | Eon Corp. IP Holdings, LLC                              |
| 2 5,481,546                             | 1/2/1996                       | Eon Corp. IP Holdings, LLC                              |
| 3                                       |                                |   |
| 4                                       |                                |   |
| 5                                       |                                |   |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

|                            |  |                               |  |
|----------------------------|--|-------------------------------|--|
| DATE INCLUDED              | INCLUDED BY <input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading |                               |  |
| PATENT OR<br>TRADEMARK NO. | DATE OF PATENT<br>OR TRADEMARK   | HOLDER OF PATENT OR TRADEMARK |  |
| 1                          |  |                               |  |
| 2                          |  |                               |  |
| 3                          |  |                               |  |
| 4                          |  |                               |  |
| 5                          |  |                               |  |

In the above—entitled case, the following decision has been rendered or judgement issued:

|                    |
|--------------------|
| DECISION/JUDGEMENT |
|--------------------|

|       |                   |      |
|-------|-------------------|------|
| CLERK | (BY) DEPUTY CLERK | DATE |
|-------|-------------------|------|

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 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy